



# Santa Clara County Office of Education

Charles Weis, Ph.D.  
County Superintendent of Schools

## Informational Bulletin

### District Business & Advisory Services

Nimrat Johal: Director- DBAS: 408-453-6599

Cathy McKim, Manager-DBAS: 408-453-6588

Bulletin: 11-029

Date: March 28, 2011

To: District Fiscal Directors

From: Cathy McKim

Re: Fifth Apportionment, Title III - Immigrant Students, Fiscal Year 2009-10

The purpose of this e-mail is to notify you that the California Department of Education (CDE) has sent an apportionment to the State Controller's Office for payment. This apportionment, in the amount of \$1,351,427, is made from federal funds provided to the state under Title III of the Elementary and Secondary Education Act of 1965, as amended by the No Child Left Behind Act of 2001, in support of grants awarded to eligible local educational agencies for supplementary programs and services to immigrant students.

SCHEDULE OF THE FIFTH APPORTIONMENT FOR TITLE III, ENGLISH LANGUAGE ACQUISITION, LANGUAGE ENHANCEMENT, AND ACADEMIC ACHIEVEMENT FOR IMMIGRANT STUDENTS NO CHILD LEFT BEHIND ACT OF 2001 FISCAL YEAR 2009-10							
County Code	District Code	Charter Number	Index Code	Local Educational Agency	Entitlement	Current Apportionment	Balance
<b>Santa Clara</b>							
43	69419			Cupertino Union School District	\$95,190	\$8	\$18,498
43	69575			Moreland	\$23,275	\$13,965	\$0
43	69583			Morgan Hill Unified School District	\$22,800	\$13,680	\$0
43	69708			Union Elementary School District	\$12,920	\$7,752	\$0
<b>County Total</b>					<b>\$154,185</b>	<b>\$35,405</b>	<b>\$18,498</b>
California Department of Education							
School Fiscal Services Division							
March 10, 2011							

I have attached the letter and apportionment schedule for your review; however these documents can be found on the CDE Categorical Programs Web page at <http://www.cde.ca.gov/fg/aa/ca/>.

Please forward this information to the person(s) within your organization that needs to know.

*Approved by: Nimrat Johal- Director- District Business & Advisory Services*

County Board of Education: Leon F. Beauchman, Michael Chang, Joseph Di Salvo, Julia Hover-Smoot, Grace H. Mah, Craig Mann, Anna Song  
1290 Ridder Park Drive. San Jose, CA 95131-2304 (408) 453-6500 [www.sccoe.org](http://www.sccoe.org)

A Champion for Children, Schools and Community